

even had I been there. Behold, then, how great-
 de te ikhontak. Onne ichien ande-
 ly I thank thee! Behold, how I discern thee
 rakti atones aa! onne ichien onentere
 in what concerns thy plans. I will not
 staat isendionrouten aa: tewastato aen-
 think, "What if in our family something should happen?"
 dionraenton d'awahwa[t]sia, t'eawank:
 I shall think only, "He will attend to it,
 eerhon itochien, ehendionran
 God, who loves us." If he intend that they
 de Diou sonnanhwe: din d'eherhon ahath-
 shall become poor in their family, I shall think mere-
 tiessaha to d'attiwatsia: eerhon ito-
 ly, "Behold the purpose of God who
 chien kond'ihondionrouten de Diou so-
 loves us!" Or, if he intend that it shall be
 nannonhwe: din d'eherhon ahokiwane-
 [100] rich, I shall think only, "I do not know what
 hasen: eerhon itochien stan ne iherhai
 God means." Much more would I fear this, and
 de Diou: anderakti eatandihi, ea-
 would be careful how I lived. It is
 teiensta itochien t'iondhai: akies-
 very easy for the rich to be sinners:
 sen itochien d'aorrihouanderaskon dao-
 because, without their being aware of it, behold
 kiwanne: aerhon tewahente: onne
 at once the devil who accompanies them. Alas! it is
 ichien oki hiwei. O! onek
 in vain that play the braggart some men who
 atochien attinaendae nonwe d'wa on-
 are rich: surely we do not
 daie d'ondakiouane: ô ichien te onata-
 excel one another whether rich or poor.
 tehwichegnonch de ondakiwant din d'e-